

Additional information and copies of this prospectus may be obtained by contacting Ted Batt, Director of Visual Arts

434.528.3256 x 127

tbatt@academycenter.org

academycenter.org



## **ENTRY CHECK LIST**

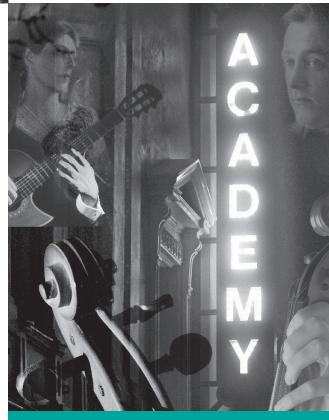
- 1. Send CD. flash drive. slides or email
- 2. Send or email entry form and notification form legibly completed
- 3. Send \$35 (non-refundable) entry fee made payable to Academy Center of the Arts
- 4. Mail all to: Academy Center of the Arts 600 Main Street, Lynchburg, VA 24504

Postmarked Deadline, June 27, 2021









**NATIONAL JURIED PHOTOGRAPHY EXHIBITION** SEPTEMBER 3 - 25, 2021

# **Opening Reception**

September 3, 5:00-8:00 pm

# **Juror's Gallery Talk**

September 3, 5:30-6:00 pm

# **Academy Center of the Arts**

600 Main Street, Lynchburg, VA academycenter.org

### 2021 CALENDAR

| Entry Deadline                        | June 27, 2021              |
|---------------------------------------|----------------------------|
| Notification sent to artists by email | July 16                    |
| Receipt of shipped work               | August 23-27               |
| Receipt of hand delivered work        | August 27 or 30, 9 am-5 pm |
| Opening Reception                     | September 3, 5:00-8:00 pm  |
| Juror's Gallery Talk                  | September 3, 5:30-6:00 pm  |
| Final Day of Exhibition               | September 25               |
| Return of hand delivered work         | September 27, 9:00-5:00 pm |
| Shipped work packed and mailed        | September 27-29            |

\*POSTMARK DEADLINE FOR SLIDES, CDS, ENTRY FROM, AND ENTRY FEE IS JUNE 27, 2021.

#### **JUROR**

Bob Schamerhorn is a professional nature photographer, whose work is regularly published in Virginia Wildlife Magazine and Calendar, along with numerous other nature based publications. His national award winning photography is exhibited at dozens of juried art shows around the mid-Atlantic each year. He studied art and design at Virginia Tech and has worked as an artist ever since.

His work is inspired by an innate passion for the beauty and behaviors of our natural history, especially birds. What is arguably one of the most difficult subject matters in all of photography, is captured to look natural and effortless. Knowledge of the subject, artistic experience, and persistent patience are utilized to produce unique images of nature.

## **ELIGIBILITY**

Open to U.S. residents, 18 years or older. Photographs must be original photographs or photographically derived work, and not done under supervision. All work submitted must be suitably prepared for installation. The curator reserves the right to deny entry if any work is deemed not suitable for display or too difficult to install. Entries must have been completed after January 1, 2016, and not previously exhibited in a Lynchburg juried photography show.

#### **ENTRY FEE**

Entry fees are used to offset necessary expenses involved in making the show possible. A non-refundable fee of \$35 entitles each artist to submit up to three entries. Make check payable to the Academy Center of the Arts.

#### **ENTRY PROCEDURES**

The competition will be juried from images on CD or flash drive, emailed digital images. One image per work is permitted. Digital images emailed or on compact disc and flash drives must be in in jpeg format, 300 DPI, minimum size of 4"x6". All cd's/flash drives along with entry form, entry fee, must be postmarked by June 27, 2021. Please email your images to: tbatt@academycenter.org Please indicate if you do not want your cd returned or else include return postage. Entry Form available at AcademyCenter.org under "Juried Exhibitions" in the Gallery dropdown tab. Notification will be emailed. PLEASE INDICATE IF YOU DO NOT WANT YOUR CD RETURNED.

#### **JUDGING**

All entries will be juried by digital images or slides. If, upon delivery, an accepted work is found to have been misrepresented by the digital image, it may be disqualified. Award winners will be selected by the juror after the exhibition is installed.

## **CASH AWARDS**

Cash awards will be given at the discretion of the juror. "Best in Show" Cash Award is \$1000.

#### CATALOGUE

A full color, soft bound catalogue of the exhibition will be produced and offered for sale during the exhibition.

#### **PURCHASES**

All of the works are available for purchase unless designated "Not for Sale" at the time of entry. The Academy Center of the Arts will facilitate sales and charges a 35% commission. Works not for sale must have a value for insurance purposes. In this case, determine a potential sale price and enter 60% of that dollar value.

# **DELIVERY OF ACCEPTED WORK**

Entries may be shipped or hand-delivered to the Academy Center of the Arts, 600 Main St., Lynchburg, VA. 24504. Shipped entries must be sent in reusable containers (no packing peanuts) with funds for return shipping fees enclosed. Hand delivered work will be received on August 27 or August 30 from 9 am to 5 pm. Shipped entries must be received between August 23-27, 2021. Accepted work will be insured for the duration of the exhibit if the artist has declared an insurance value.

## **LIABILITY**

Accepted works are insured by the Academy Center of the Arts, August 23 to September 29, 2021.

Note: All work must remain on display for the entire exhibition.

## AGREEMENT, PHOTO, AND REPRODUCTION RIGHTS

Entry in the exhibition constitutes agreement to the conditions set forth in this prospectus. The artist grants the Academy Center of the Arts permission to photograph or digitally re-print any work accepted for the exhibition for archival purposes, publicity or publication, or for film or television programs which are published, produced, or sponsored by or with permission of the Academy Center of the Arts.

### **INQUIRES**

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## **ENTRY FORM**

TITLE

| Ν                 | AME    | PHONE                |         |            |  |  |
|-------------------|--------|----------------------|---------|------------|--|--|
| Ε                 | MAIL   |                      |         |            |  |  |
| Α                 | DDRESS |                      |         |            |  |  |
| _                 |        |                      |         |            |  |  |
|                   |        |                      |         |            |  |  |
| 1.                | TITLE  | FRAME SIZE (H" X W   | /")     | YEAR       |  |  |
|                   | MEDIUM | PRICE                |         | INS. VALUE |  |  |
| 2.                |        |                      |         |            |  |  |
|                   | TITLE  | FRAME SIZE (H" X W   | /")     | YEAR       |  |  |
|                   | MEDIUM | PRICE                |         | INS. VALUE |  |  |
| 3.                | TITLE  | FRAME SIZE (H" X W") |         | YEAR       |  |  |
|                   |        |                      |         |            |  |  |
|                   |        | PRICE                |         | INS. VALUE |  |  |
| NOTIFICATION CARD |        |                      |         |            |  |  |
| Ν                 | AME    |                      |         |            |  |  |
|                   |        |                      | ACCEPTE | D DECLINED |  |  |
| 1.                | TITLE  |                      |         |            |  |  |
| 2.                | TITLE  |                      |         |            |  |  |
| 3                 |        |                      |         |            |  |  |